



Alberta Women's Institutes

For Home and Country

Box 283, Killam, AB T0B 2L0

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MONTHLY REPORT

PLEASE FORWARD THIS REPORT WITHIN
THREE DAYS AFTER THE MEETING

Branch Name: _____ A.W.I. District: _____
 Secretary: _____ Members Enrolled: _____
 Secretary's Address: _____ Members in Attendance: _____
 Postal Code: _____ Number of Visitors in Attendance: _____
 Meeting Location: _____ Date: _____ Time: _____
 New Members Enrolled (full names & addresses please) _____

DONATIONS: A.W.I. F.W.I.C. A.C.W.W.
 Other Please Specify Other _____

Volunteer Hours: _____ Volunteer Activities: _____

Summary of Meeting Program. Please list the following information.
 Roll Call: _____
 Speaker: _____
 Subject: _____

Other interesting discussions, plans, etc.

Future Projects and Branch Activities between meetings, etc. _____

White Copy to President Elect of A.W.I.
 Yellow Copy to Constituency Convener of the A.W.I.
 Pink Copy to District Directors of A.W.I.